

AGENDA - DRAFT



Washburn County
VETERAN'S & MILITARY AFFAIRS COMMITTEE
304 2nd St
Shell Lake WI 54871
Phone: (715) 635-4470 **Fax:** (715) 388-7944

TO: Jocelyn Ford, Vice Chair
Tim Kessler
Clint Stariha
Scott Perlick
Agenda and Minutes
News Media
Lolita Olson, Ex-Officio

FROM: George Cusick, Chair
Adam Smith, Veterans Service Officer

MEETING DATE: 07/02/2026
TIME: 8:30 AM
PLACE: WCSC North Conference Room

Entrance to the North Conference Room will be through the Northeast and Northwest side doors of the Washburn County Services Center building.

Discussion and Action may take place on any agenda item.

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance; Moment of Silence Honoring Deceased, MIAs, POW's, Service Members and Veterans
4. Approval of June 11, 2026 Minutes
5. Citizen Comments
6. Correspondence
7. CVSO Monthly Report
8. Review Vouchers
9. Approval of 2027 Budget
10. Chair Comments
11. Set Next Meeting Date/Future Agenda Items
12. Adjourn

Copy via Email: County Clerk; Department Heads; News Media. Individuals with qualifying disabilities under the Americans with Disabilities Act, in need of accommodations, should contact the County Clerk's Office at 468-4600 at least 24 hours prior to the meeting.

A majority of the members of the County Board of Supervisors or of any of its committees may be present at this meeting to listen, observe and participate. If a majority of any such body is present, their presence constitutes a "meeting" under the Open Meeting Law as interpreted in *State ex rel. Badke v. Greendale Village Board*, 173 Wis. 2d 553 (1993), even though the visiting body will take no action at this meeting.