

AGENDA - DRAFT



Washburn County
PUBLIC PROPERTY COMMITTEE
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United States of America

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TO: Hank Graber, Vice Chair
Kelly Cupp
Stephen Smith
Clint Stariha
Alicia Swearingen, Ex-Officio
Michelle Latz, Recording Secretary
Bill Johnson, Ex-Officio
Francis (Kiko) Murphy, Facility Operations Manager
Nicole Tims, Ex-Officio
Agenda and Minutes
News Media
Lolita Olson, Ex-Officio

FROM: Linda Featherly, Chair

MEETING DATE: 06/16/2026
TIME: 5:00 PM
PLACE: North Conference Room - Government Center

Discussion and action can be taken on any agenda items

1. Call Meeting to Order
2. Please Silence Cell Phones
3. Roll Call
4. Approval of June 1, 2026 Meeting Minutes
5. Update on The Bid Award from Brad Marker of 4-D Construction for Birchwood Senior Center
6. Set Next Meeting Date/Agenda Items
7. Adjourn

Copy via Email: County Clerk; Department Heads; News Media
Individuals with qualifying disabilities under the Americans with Disabilities Act, in need of accommodations, should contact the County Clerk's Office at 468-4600 at least 24 hours prior to the meeting. Upon request, this agenda is available in large type by contacting the County Clerk's office at 715-468-4600.