

AGENDA - DRAFT



Washburn County
LAW ENFORCEMENT/EMERGENCY MANAGEMENT COMMITTEE
10 4th Ave
Shell Lake WI 54871
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TO: George Cusick
Jocelyn Ford
Kelly Cupp
Kasey King
Joe Hoy
Steve Pank
Agenda and Minutes
News Media
Lolita Olson, Ex-Officio

FROM: Dennis Stuart
Carol Buck

MEETING DATE: 05/14/2026
TIME: 10:00 AM
PLACE: Law Enforcement Center

Discussion and action can be taken on any agenda items

1. Call Meeting to Order
2. Please Silence All Electronic Devices
3. Roll Call
4. Brief Orientation of Duties and Responsibilities of the Law Enforcement/Emergency Management Committee
5. Election of Chairperson
6. Election of Vice Chairperson
7. Approval of Previous Meeting Minutes
8. Chair Statement on Public Comments at Open Meetings
9. Citizen Comments
10. Correspondence
11. Emergency Management Updates
12. Voucher Review/Approval made
13. 2026 Budget – Law Enforcement

14. Sheriff's Office Update
15. Request For a Full-Time Transport Officer
16. Jail Update
 - a. Discussion on New Jail
17. Citizen Comments
18. Chair Comments
19. Announcements, Reports and Possible Agenda Items
20. Set Next Meeting Date
21. Adjourn

Copy via Email: County Clerk; Department Heads; News Media. Individuals with qualifying disabilities under the Americans with Disabilities Act, in need of accommodations, should contact the County Clerk's Office at 468-4600 at least 24 hours prior to the meeting.

A majority of the members of the County Board of Supervisors or of any of its committees may be present at this meeting to listen, observe and participate. If a majority of any such body is present, their presence constitutes a "meeting" under the Open Meeting Law as interpreted in *State ex rel. Badke v. Greendale Village Board*, 173 Wis. 2d 553 (1993), even though the visiting body will take no action at this meeting.