

AGENDA - DRAFT



Washburn County
LAW ENFORCEMENT/EMERGENCY MANAGEMENT COMMITTEE
10 4th Ave
Shell Lake WI 54871
Phone: (715) 468-4709 **Fax:** (715) 468-4715
Email: apaffel@co.washburn.wi.us

TO: George Cusick, Chair
Cristina Masterjohn, Vice Chair
Jocelyn Ford
Brian Berg
Kelly Cupp
Steve Pank
Agenda and Minutes
News Media
Tim Kessler, Ex-Officio

FROM: Dennis Stuart
Carol Buck

MEETING DATE: 04/09/2026
TIME: 10:00 AM
PLACE: North Conference Room

Discussion and action can be taken on any agenda items

1. Call Meeting to Order
2. Roll Call
3. Approval of Previous Meeting Minutes
4. Chair Statement on Public Comments at Open Meetings
5. Citizen Comments
6. Correspondence
7. Emergency Management Updates
8. Approve Resolution To Increase the 2026 Emergency Government Department Budget Due to a \$1,000.00 Award for Fiscal Year 2026
9. Voucher Review/Approval made
10. 2026 Budget – Law Enforcement
11. Sheriff's Office Update
 - a. Donation of a Truck From Law Enforcement to Emergency Management
 - b. New Investigator, Jay Poplin
 - c. Currently Taking Applications for Full-Time Deputy Sheriff

12. Jail Update
13. Citizen Comments
14. Chair Comments
15. Announcements, Reports and Possible Agenda Items
16. Set Next Meeting Date
17. Adjourn

Copy via Email: County Clerk; Department Heads; News Media. Individuals with qualifying disabilities under the Americans with Disabilities Act, in need of accommodations, should contact the County Clerk's Office at 468-4600 at least 24 hours prior to the meeting.

A majority of the members of the County Board of Supervisors or of any of its committees may be present at this meeting to listen, observe and participate. If a majority of any such body is present, their presence constitutes a "meeting" under the Open Meeting Law as interpreted in *State ex rel. Badke v. Greendale Village Board*, 173 Wis. 2d 553 (1993), even though the visiting body will take no action at this meeting.