

# AGENDA - DRAFT



Washburn County  
VETERAN'S & MILITARY AFFAIRS COMMITTEE  
304 2nd St  
Shell Lake WI 54871  
**Phone:** (715) 635-4470 **Fax:** (715) 388-7944

TO: Jocelyn Ford, Vice Chair  
Cristina Masterjohn  
Clint Stariha  
David Wilson  
Agenda and Minutes  
News Media

FROM: George Cusick, Chair

MEETING DATE: 03/05/2026  
TIME: 8:30 AM  
PLACE: WCSC North Conference Room

**DUE TO LACK OF AGENDA ITEMS, THE MARCH VETERAN'S & MILITARY AFFAIRS COMMITTEE MEETING IS CANCELLED.**

Copy via Email: County Clerk; Department Heads; News Media. Individuals with qualifying disabilities under the Americans with Disabilities Act, in need of accommodations, should contact the County Clerk's Office at 468-4600 at least 24 hours prior to the meeting.

A majority of the members of the County Board of Supervisors or of any of its committees may be present at this meeting to listen, observe and participate. If a majority of any such body is present, their presence constitutes a "meeting" under the Open Meeting Law as interpreted in State ex rel. Badke v. Greendale Village Board, 173 Wis. 2d 553 (1993), even though the visiting body will take no action at this meeting.