

# AGENDA - DRAFT



Washburn County  
SOLID WASTE/RECYCLING COMMITTEE  
Washburn County Government Center  
304 2nd St  
Shell Lake WI 54871  
**Phone:** (715) 468-4600 **Fax:** (715) 468-4725  
**Email:** [aswearin@washburncounty.wi.gov](mailto:aswearin@washburncounty.wi.gov)

**TO:** Miles Macone, Vice Chair  
Travis Odegard  
Ben Dryden  
Kelly Cupp  
Rick Roeser  
Jenifer Mason  
Jon Snyder  
Agenda and Minutes  
News Media  
Tim Kessler, Ex-Officio

**FROM:** Clint Stariha, Chair  
Alicia Swearingen, County Clerk

**MEETING DATE:** 03/30/2026  
**TIME:** 10:00 AM  
**PLACE:** North Conference Room

Discussion or Action can be taken on any Agenda item

1. Call Meeting to Order
2. Pledge of Allegiance
3. Roll Call
4. Citizen Comment
5. Chair Statement on Public Comments at Open Meetings
6. Approval of the January 28, 2026 Minutes
7. Resolution to Amend Chapter 58 – Solid Waste, Article II – Recycling of the Washburn County Code of Ordinances
8. Set Next Meeting Date/Future Agenda Items
9. Adjourn

Copy via Email: County Clerk; Department Heads; News Media. Individuals with qualifying disabilities under the Americans with Disabilities Act, in need of accommodations, should contact the County Clerk's Office at 468-4600 at least 24 hours prior to the meeting.

A majority of the members of the County Board of Supervisors or of any of its committees may be present at this meeting to listen, observe and participate. If a majority of any such body is present, their presence constitutes a "meeting" under the Open Meeting Law as interpreted in *State ex rel. Badke v. Greendale Village Board*, 173 Wis. 2d 553 (1993), even though the visiting body will take no action at this meeting.