

# AGENDA - DRAFT



Washburn County  
TRANSIT COMMISSION  
10 4th Ave  
Shell Lake WI 54871

**Phone:** (715) 468-4600 **Fax:** (715) 468-4725  
**Email:** aswearin@washburncounty.wi.gov

**TO:** Sandy Johnson, Secretary/Treasurer  
Jerry Smith, Vice Chair  
Bob Olsgard, Member  
Jocelyn Ford  
John Rand, Member  
Nick Koverman, Member  
Sheldon Johnson, Advisor  
Greg Vreeland, GNR Operator  
Bill Kutka, GNR Operator  
Michael Finkenbinder, DOT Representative  
Agenda and Minutes  
News Media  
Tim Kessler, Ex-Officio

**FROM:** Travis Odegard, Chair  
Alicia Swearingen, County Clerk

**MEETING DATE:** 11/13/2025  
**TIME:** 2:30 PM  
**PLACE:** Washburn County Board Room - Government Center

Discussion or Action can be taken on any Agenda item.

1. Call to Order
2. Roll Call
3. Approval of August 28, 2025 Meeting Minutes
4. Chair Statement on Public Comments at Open Meetings
5. Citizen Comments
6. Correspondence
7. Review Required Reports Pursuant to Operators Agreement
8. Wild River State Trail Railroad Crossing Maintenance Update
9. GNR Operators Report
10. Bank Account Update
11. Citizen Comments
12. Set Next Meeting Date and Possible Agenda Items
13. Adjourn

Copy via Email: County Clerk; Department Heads; News Media. Individuals with qualifying disabilities under the Americans with Disabilities Act, in need of accommodations, should contact the County Clerk's Office at 468-4600 at least 24 hours prior to the meeting.

A majority of the members of the County Board of Supervisors or of any of its committees may be present at this meeting to listen, observe and participate. If a majority of any such body is present, their presence constitutes a "meeting" under the Open Meeting Law as interpreted in *State ex rel. Badke v. Greendale Village Board*, 173 Wis. 2d 553 (1993), even though the visiting body will take no action at this meeting.