

# AGENDA - DRAFT



Washburn County  
LAW ENFORCEMENT/EMERGENCY MANAGEMENT COMMITTEE  
10 4th Ave  
Shell Lake WI 54871  
**Phone:** (715) 468-4709 **Fax:** (715) 468-4715  
**Email:** apaffel@co.washburn.wi.us

TO: George Cusick, Chair  
Cristina Masterjohn, Vice Chair  
Jocelyn Ford  
Brian Berg  
Kelly Cupp  
Steve Pank  
Agenda and Minutes  
News Media  
Tim Kessler, Ex-Officio

FROM: Dennis Stuart  
Carol Buck

MEETING DATE: 11/13/2025  
TIME: 10:00 AM  
PLACE: Law Enforcement Center

Discussion and action can be taken on any agenda item.

1. Call to Order
2. Roll Call
3. Approval of Previous Meeting Minutes
4. Chair Statement on Public Comments at Open Meetings
5. Citizen Comments
6. Correspondence
7. Emergency Management Updates
  - Donation from Chequamegon Bike Event
8. Voucher Review/Approval
9. 2025 Budget – Law Enforcement
10. Sheriff's Office Update
  - Purchase of two (2) Dodge Durangos from Don Johnson
  - Disposal of Old SRT Van
  - Tower Project Funding
11. Jail Update
12. Citizen Comments

13. Chair Comments
14. Announcements, Reports, and Possible Agenda Items
15. Set Next Meeting Date
16. Adjourn

Copy via Email: County Clerk; Department Heads; News Media. Individuals with qualifying disabilities under the Americans with Disabilities Act, in need of accommodations, should contact the County Clerk's Office at 468-4600 at least 24 hours prior to the meeting.

A majority of the members of the County Board of Supervisors or of any of its committees may be present at this meeting to listen, observe and participate. If a majority of any such body is present, their presence constitutes a "meeting" under the Open Meeting Law as interpreted in *State ex rel. Badke v. Greendale Village Board*, 173 Wis. 2d 553 (1993), even though the visiting body will take no action at this meeting.