

# AGENDA - DRAFT



Washburn County  
INTERVIEW COMMITTEE  
10 Fourth Avenue  
PO Box 337  
Shell Lake WI 54871  
United States of America  
**Phone:** (715) 468-4624 **Fax:** (715) 468-4725  
**Email:** adminper@co.washburn.wi.us

TO: Linda Featherly  
Jocelyn Ford  
Lolita Olson, Vice Chair  
Brian Berg  
Agenda and Minutes  
News Media  
Tim Kessler, Ex-Officio  
FROM: Hank Graber, Chair  
Darci Peckman-Krueger, Administrative Coordinator/HR Director

MEETING DATE: 11/19/2025  
TIME: 2:00 PM  
PLACE: HR/ Finance Conference Room

## **COMMITTEE MEMBER TO PERFORM INTERVIEW: Sandy Johnson**

1. Call Meeting to Order
2. Roll Call
3. Approval of Minutes from Previous Meeting
4. Closed session pursuant to Wisconsin Statute 19.85 (1)(c) for the purpose of employment interviews – Child Welfare Case Manager/Social Worker
5. Reconvene to open session and act on items from closed session, and continue with additional agenda items
6. Adjourn

Copy via Email: County Clerk; Department Heads; News Media. Individuals with qualifying disabilities under the Americans with Disabilities Act, in need of accommodations, should contact the County Clerk's Office at 468-4600 at least 24 hours prior to the meeting.

A majority of the members of the County Board of Supervisors or of any of its committees may be present at this meeting to listen, observe and participate. If a majority of any such body is present, their presence constitutes a "meeting" under the Open Meeting Law as interpreted in State ex rel.

Badke v. Greendale Village Board, 173 Wis. 2d 553 (1993), even though the visiting body will take no action at this meeting.