AGENDA - DRAFT

Washburn County
INTERVIEW COMMITTEE
10 Fourth Avenue
PO Box 337
Shell Lake WI 54871
United States of America
Phone: (715) 468-4624 **Fax:** (715) 468-4725
Email:adminper@co.washburn.wi.us

TO:	Linda Featherly
	Jocelyn Ford
	Lolita Olson, Vice Chair
	Brian Berg
	Agenda and Minutes
	News Media
	Tim Kessler, Ex-Officio
FROM:	Hank Graber, Chair
	Darci Peckman-Krueger, Administrative Coordinator/HR Director
MEETING DATE:	11/24/2025
TIME:	10:30 AM
PLACE:	HR/ Finance Conference Room

COMMITTEE MEMBER TO PERFORM INTERVIEW: Sandy Johnson

1. Call Meeting to Order
2. Roll Call
3. Approval of Minutes from Previous Meeting
4. Closed session pursuant to Wisconsin Statute 19.85 (1)(c) for the purpose of employment interviews –Adult Support Staff Workers at the Oak Youth Center
5. Reconvene to open session and act on items from closed session, and continue with additional agenda items
6. Adjourn

Copy via Email: County Clerk; Department Heads; News Media. Individuals with qualifying disabilities under the Americans with Disabilities Act, in need of accommodations, should contact the County Clerk's Office at 468-4600 at least 24 hours prior to the meeting.

A majority of the members of the County Board of Supervisors or of any of its committees may be present at this meeting to listen, observe and participate. If a majority of any such body is present, their presence constitutes a "meeting" under the Open Meeting Law as interpreted in State ex rel.

Badke v. Greendale Village Board, 173 Wis. 2d 553 (1993), even though the visiting body will take no action at this meeting.