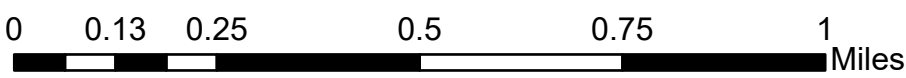
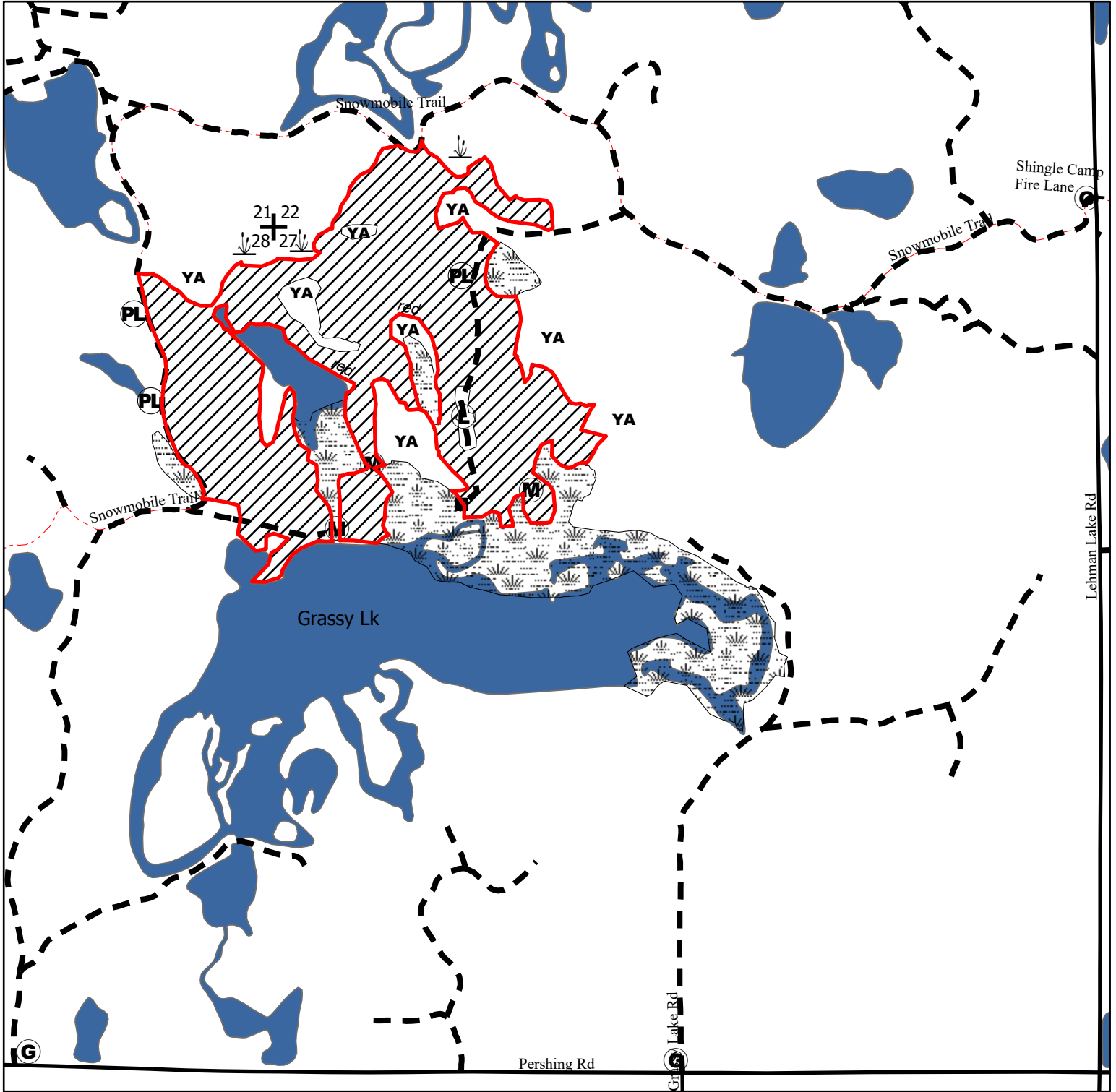


WASHBURN COUNTY FOREST
 TIMBER SALE PROSPECTUS - TRACT 13-26
 SEC. 22, 27 AND 28 T37N-R13W (BARRONETT)



| | | | |
|-------------------------|------------------|-------------|-----------|
| Area A: OR Gap and Thin | Landing | Foundation | stream |
| Area H: Wetland | Proposed Landing | Wetland | Waterbody |
| Timber Mat or Pole Ford | Corner | Young Aspen | |
| Gate | | red | |