

AGENDA - DRAFT



Washburn County
TRANSIT COMMISSION
10 4th Ave
Shell Lake WI 54871
Phone: (715) 468-4600 **Fax:** (715) 468-4725
Email: aswearin@washburncounty.wi.gov

TO: Sandy Johnson, Secretary/Treasurer
Jerry Smith, Vice Chair
Bob Olsgard, Member
Jocelyn Ford
John Rand, Member
Nick Koverman, Member
Sheldon Johnson, Advisor
Rich Kedzior, DOT Representative
Benjamin Mohlke, DOT Representative
Greg Vreeland, GNR Operator
Bill Kutka, GNR Operator
Agenda and Minutes
News Media
Tim Kessler, Ex-Officio

FROM: Travis Odegard, Chair
Alicia Swearingen, County Clerk

MEETING DATE: 08/28/2025
TIME: 2:30 PM
PLACE: Washburn County Board Room - Government Center

Discussion or Action can be taken on any Agenda item.

1. Call to Order
2. Roll Call
3. Approval of June 29, 2025 Meeting Minutes
4. Chair Statement on Public Comments at Open Meetings
5. Citizen Comments
6. Correspondence
7. Review Insurance Policy
8. Review Required Reports Pursuant to Operators Agreement
9. Wild River State Trail Railroad Crossing Maintenance Update
10. GNR Operators Report
11. Bank Account Update
12. Citizen Comments
13. Set Next Meeting Date and Possible Agenda Items

14. Adjourn

Copy via Email: County Clerk; Department Heads; News Media. Individuals with qualifying disabilities under the Americans with Disabilities Act, in need of accommodations, should contact the County Clerk's Office at 468-4600 at least 24 hours prior to the meeting.

A majority of the members of the County Board of Supervisors or of any of its committees may be present at this meeting to listen, observe and participate. If a majority of any such body is present, their presence constitutes a "meeting" under the Open Meeting Law as interpreted in *State ex rel. Badke v. Greendale Village Board*, 173 Wis. 2d 553 (1993), even though the visiting body will take no action at this meeting.