

AGENDA - DRAFT



Washburn County
HEALTH & HUMAN SERVICES BOARD
P.O. Box 250
304 2nd Street
Shell Lake WI 54871
Phone: (715) 468-4747 **Fax:** (715) 468-4753

TO: Kasey King, Vice Chair
Linda Featherly
Jerry Smith
Lolita Olson
Bob Olsgard
John Sahlstrom
Lynn Berghuis
Terry Dryden
Agenda and Minutes
News Media
Tim Kessler, Ex-Officio

FROM: Sandy Johnson, Chair
Marie Schrankel

MEETING DATE: 08/11/2025
TIME: 12:00 PM
PLACE: Washburn County Services Center - Board Room

1. Call meeting to order
2. Verification of posting and meeting notice
3. Roll call
4. Chair Statement on Public Comments at Open Meetings
5. Public Comments
6. Public Hearing on the 2026 Budget
7. Public Comments
8. Adjourn (D/A)

Copy via Email: County Clerk; Department Heads; News Media. Individuals with qualifying disabilities under the Americans with Disabilities Act, in need of accommodations, should contact the County Clerk's Office at 468-4600 at least 24 hours prior to the meeting.

A majority of the members of the County Board of Supervisors or of any of its committees may be present at this meeting to listen, observe and participate. If a majority of any such body is present, their presence constitutes a "meeting" under the Open Meeting Law as interpreted in *State ex rel. Badke v. Greendale Village Board*, 173 Wis. 2d 553 (1993), even though the visiting body will take no action at this meeting.