

# AGENDA - DRAFT



Washburn County  
LAW ENFORCEMENT/EMERGENCY MANAGEMENT COMMITTEE  
Lower Level Law Enforcement Center  
10 4th Ave  
Shell Lake WI 54871  
**Phone:** (715) 468-4709 **Fax:** (715) 468-4715  
**Email:** apaffel@co.washburn.wi.us

TO: George Cusick, Chair  
Cristina Masterjohn, Vice Chair  
Jocelyn Ford  
Brian Berg  
Kelly Cupp  
Steve Pank  
Agenda and Minutes  
News Media  
Tim Kessler, Ex-Officio

FROM: Dennis Stuart  
Carol Buck

MEETING DATE: 07/10/2025  
TIME: 10:00 AM  
PLACE: Law Enforcement Center

Discussion and action can be taken on any agenda item.

LE Only – C. Buck Excused

1. Call to Order
2. Roll Call
3. Approval of Previous Meeting Minutes
4. Chair Statement on Public Comments at Open Meetings
5. Citizen Comments
6. Correspondence
7. Voucher Review/Approval
8. 2025 Budget – Law Enforcement
9. Sheriff's Office Update
  - Dispatch Repairs Due to Flooding
10. Jail Update
11. Citizen Comments
12. Chair Comments
13. Announcements, Reports, and Possible Agenda Items

14. Set Next Meeting Date

15. Adjourn

Copy via Email: County Clerk; Department Heads; News Media. Individuals with qualifying disabilities under the Americans with Disabilities Act, in need of accommodations, should contact the County Clerk's Office at 468-4600 at least 24 hours prior to the meeting.

A majority of the members of the County Board of Supervisors or of any of its committees may be present at this meeting to listen, observe and participate. If a majority of any such body is present, their presence constitutes a "meeting" under the Open Meeting Law as interpreted in *State ex rel. Badke v. Greendale Village Board*, 173 Wis. 2d 553 (1993), even though the visiting body will take no action at this meeting.