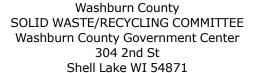
AGENDA - DRAFT



WASHBURN COUNT Phone: (715) 468-4600 Fax: (715) 468-4725

wisconsin Email:aswearin@washburncounty.wi.gov

TO: Miles Macone, Vice Chair

Travis Odegard Ben Dryden Kelly Cupp Rick Roeser Jenifer Mason Jon Snyder

Agenda and Minutes

News Media

Tim Kessler, Ex-Officio Clint Stariha, Chair

Alicia Swearingen, County Clerk

MEETING DATE: 04/09/2025 TIME: 8:30 AM

PLACE: North Conference Room

- 1. Call Meeting to Order
- 2. Roll Call

FROM:

- 3. Approval of the February 12, 2025 Minutes
- 4. Correspondence
- 5. Chair Statement on Public Comments at Open Meetings
- 6. Citizen Comment
- 7. Review Financial Reports
- 8. Proposed County Forest Garbage Clean-up Program Update
- 9. Set New Rates for Town Clean-up Reimbursement
- 10. Set Next Meeting Date/Future Agenda Items
- 11. Adjourn

Copy via Email: County Clerk; Department Heads; News Media. Individuals with qualifying disabilities under the Americans with Disabilities Act, in need of accommodations, should contact the County Clerk's Office at 468-4600 at least 24 hours prior to the meeting.

A majority of the members of the County Board of Supervisors or of any of its committees may be present at this meeting to listen, observe and participate. If a majority of any such body is present, their presence constitutes a "meeting" under the Open Meeting Law as interpreted in State ex rel. Badke v. Greendale Village Board, 173 Wis. 2d 553 (1993), even though the visiting body will take no action at this meeting.