

AGENDA - DRAFT



Washburn County
SOLID WASTE/RECYCLING COMMITTEE
Washburn County Government Center
304 2nd St
Shell Lake WI 54871
Phone: (715) 468-4600 **Fax:** (715) 468-4725
Email: aswearin@washburncounty.wi.gov

TO: Miles Macone, Vice Chair
Travis Odegard
Ben Dryden
Kelly Cupp
Rick Roeser
Jenifer Mason
Jon Snyder
Agenda and Minutes
News Media
Tim Kessler, Ex-Officio

FROM: Clint Stariha, Chair
Alicia Swearingen, County Clerk

MEETING DATE: 04/09/2025
TIME: 8:30 AM
PLACE: North Conference Room

1. Call Meeting to Order
2. Roll Call
3. Approval of the February 12, 2025 Minutes
4. Correspondence
5. Chair Statement on Public Comments at Open Meetings
6. Citizen Comment
7. Review Financial Reports
8. Proposed County Forest Garbage Clean-up Program Update
9. Set New Rates for Town Clean-up Reimbursement
10. Set Next Meeting Date/Future Agenda Items
11. Adjourn

Copy via Email: County Clerk; Department Heads; News Media. Individuals with qualifying disabilities under the Americans with Disabilities Act, in need of accommodations, should contact the County Clerk's Office at 468-4600 at least 24 hours prior to the meeting.

A majority of the members of the County Board of Supervisors or of any of its committees may be present at this meeting to listen, observe and participate. If a majority of any such body is present, their presence constitutes a "meeting" under the Open Meeting Law as interpreted in *State ex rel. Badke v. Greendale Village Board*, 173 Wis. 2d 553 (1993), even though the visiting body will take no action at this meeting.