AGENDA - DRAFT



Washburn County
INTERVIEW COMMITTEE
10 Fourth Avenue
PO Box 337
Shell Lake WI 54871
United States of America

Phone: (715) 468-4624 Fax: (715) 468-4725 Email:adminper@co.washburn.wi.us

TO: Linda Featherly

Jocelyn Ford

Lolita Olson, Vice Chair

Brian Berg

Agenda and Minutes

News Media

Tim Kessler, Ex-Officio

FROM: Hank Graber, Chair

Darci Peckman-Krueger, Administrative Coordinator/HR Director

MEETING DATE: 04/24/2025 TIME: 11:00 AM

PLACE: HR/ Finance Conference Room

COMMITTEE MEMBER TO PERFORM INTERVIEW: Sandy Johnson

- 1. Call Meeting to Order
- 2. Roll Call
- 3. Approval of Minutes from Previous Meeting
- 4. Closed session pursuant to Wisconsin Statute 19.85 (1)(c) for the purpose of employment interviews Administrative Assistant HHS
- 5. Reconvene to open session and act on items from closed session, and continue with additional agenda items
- 6. Adjourn

Copy via Email: County Clerk; Department Heads; News Media. Individuals with qualifying disabilities under the Americans with Disabilities Act, in need of accommodations, should contact the County Clerk's Office at 468-4600 at least 24 hours prior to the meeting.

A majority of the members of the County Board of Supervisors or of any of its committees may be present at this meeting to listen, observe and participate. If a majority of any such body is present, their presence constitutes a "meeting" under the Open Meeting Law as interpreted in State ex rel.