

AGENDA - DRAFT



Washburn County
VETERAN'S & MILITARY AFFAIRS COMMITTEE
304 2nd St
Shell Lake WI 54871
Phone: (715) 635-4470 **Fax:** (715) 388-7944

TO: Jocelyn Ford, Vice Chair
Cristina Masterjohn
Clint Stariha
David Wilson
Agenda and Minutes
News Media
Tim Kessler, Ex-Officio

FROM: George Cusick, Chair
Adam Smith, Veterans Service Officer

MEETING DATE: 04/03/2025
TIME: 8:30 AM
PLACE: WCSC North Conference Room

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance; Moment of Silence Honoring Deceased, MIAs, POW's, Service Members and Veterans
4. Approval of March 6, 2025 Minutes
5. Citizen Comments
6. Correspondence
7. CVSO Monthly Report
 - a. Peace Stone Discussion
 - b. Spooner Advocate Discussion
 - c. Van Driver Discussion
8. Review Vouchers
9. Chair Comments
10. Set Next Meeting Date/Future Agenda Items
11. Adjourn

Copy via Email: County Clerk; Department Heads; News Media. Individuals with qualifying disabilities under the Americans with Disabilities Act, in need of accommodations, should contact the County Clerk's Office at 468-4600 at least 24 hours prior to the meeting.

A majority of the members of the County Board of Supervisors or of any of its committees may be present at this meeting to listen, observe and participate. If a majority of any such body is present, their presence constitutes a "meeting" under the Open Meeting Law as interpreted in *State ex rel. Badke v. Greendale Village Board*, 173 Wis. 2d 553 (1993), even though the visiting body will take no action at this meeting.