

# AGENDA - DRAFT



Washburn County  
VETERAN'S & MILITARY AFFAIRS COMMITTEE  
304 2nd St  
Shell Lake WI 54871  
**Phone:** (715) 635-4470 **Fax:** (715) 388-7944

TO: Jocelyn Ford, Vice Chair  
Cristina Masterjohn  
Clint Stariha  
David Wilson  
Tim Kessler, Ex-Officio  
Agenda and Minutes  
News Media

FROM: George Cusick, Chair  
Adam Smith, Veterans Service Officer

MEETING DATE: 03/06/2025  
TIME: 8:15 AM  
PLACE: North Conference Room WCSC

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance; Moment of Silence Honoring Deceased, MIAs, POW's, Service Members and Veterans
4. Approval of February 6, 2025 Minutes
5. Citizen Comments
6. Correspondence
7. CVSO Monthly Report
8. Review Vouchers
9. Chair Comments
10. Set Next Meeting Date/Future Agenda Items
11. Adjourn

Copy via Email: County Clerk; Department Heads; News Media. Individuals with qualifying disabilities under the Americans with Disabilities Act, in need of accommodations, should contact the County Clerk's Office at 468-4600 at least 24 hours prior to the meeting.

A majority of the members of the County Board of Supervisors or of any of its committees may be present at this meeting to listen, observe and participate. If a majority of any such body is present, their presence constitutes a "meeting" under the Open Meeting Law as interpreted in *State ex rel. Badke v. Greendale Village Board*, 173 Wis. 2d 553 (1993), even though the visiting body will take no action at this meeting.