Agenda - Draft

SISHBURN COURT	Washburn County INTERVIEW COMMITTEE 10 Fourth Avenue PO Box 337 Shell Lake WI 54871 United States of America Phone: (715) 468-4624 Fax: (715) 468-4725 Email:adminper@co.washburn.wi.us
то:	Linda Featherly Jocelyn Ford Lolita Olson, Vice Chair Brian Berg Agenda and Minutes News Media Tim Kessler, Ex-Officio
FROM:	Hank Graber, Chair Darci Peckman-Krueger, Administrative Coordinator/HR Director
MEETING DATE: TIME: PLACE:	02/25/2025 8:00 AM Washburn County Highway Department

COMMITTEE MEMBER TO PERFORM INTERVIEW: Hank Graber

- 1. Call Meeting to Order
- 2. Roll Call
- 3. Approval of Minutes from Previous Meeting
- Closed session pursuant to Wisconsin Statute 19.85 (1)(c) for the purpose of employment interviews Equipment Operator
- 5. Reconvene to open session and act on items from closed session, and continue with additional agenda items
- 6. Adjourn

Copy via Email: County Clerk; Department Heads; News Media. Individuals with qualifying disabilities under the Americans with Disabilities Act, in need of accommodations, should contact the County Clerk's Office at 468-4600 at least 24 hours prior to the meeting.

A majority of the members of the County Board of Supervisors or of any of its committees may be present at this meeting to listen, observe and participate. If a majority of any such body is present, their presence constitutes a "meeting" under the Open Meeting Law as interpreted in State ex rel.

Badke v. Greendale Village Board, 173 Wis. 2d 553 (1993), even though the visiting body will take no action at this meeting.