

WASHBURN COUNTY BOARD OF SUPERVISORS AGENDA

February 18, 2025

6:00 p.m.

Board Room, Washburn County Services Center, Shell Lake, Wisconsin

1. Call Meeting to Order – Chair Kessler
2. Moment of Silent Meditation and Pledge of Allegiance – Supv. D. Wilson
3. Notice of Meeting – County Clerk Swearingen
4. Roll Call – County Clerk Swearingen
5. Approval of January 21, 2025 County Board Proceedings
6. Chair Statement on Public Comments at Open Meetings – Chair Kessler
7. Concerned Citizens
8. Sheriff's Jail Report – Gretchen Nielsen
9. Consent Agenda Resolutions
 - a. Approval of Rezone and Amendatory Ordinance – January 2025 – **Long Lake Township: Daniel Tripp, Sarona WI.** Property: Tax ID#17823-40 acres zoned Agricultural, NE NW, in Section 34, Township 37, Range 11W, Town of Long Lake, to rezone 5 acres to Residential Agricultural to create a parcel.
 - b. Approval of Rezone and Amendatory Ordinance – January 2025 – **Beaverbrook Township: Camp Ride LLC, Spooner WI.** Property: Tax ID#36595-17.42 acres zoned Residential Agricultural and Commercial, PT GOV LOT 4 EXC LOT 1, in Section 06, Township 38, Range 12W, to rezone 2 acres to Residential Agricultural to fix dual zoning.
 - c. Approval of 2025 DNR Emergency Fire Warden List
10. Resolutions and Ordinances:
 - a. Resolution to Urging Governor Evers and the Wisconsin Legislature to Support the County Courts – Supv. D. Wilson
 - b. Resolution to Increase 2024 ADRC Budget – State of Wisconsin Department of Health Services 2024 Contract Increases and Final Adjustments – Supv. S. Smith
11. Closed Session under Stat. § 19.85 (1) (g) Conferring with legal counsel for the Governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved RE: Notice of Claim Brian Melton vs. Washburn County.
12. Reconvene to Open Session and Act on Items from Closed Session if necessary and appropriate, and continue with additional items if necessary.
13. Resolution Denying a Claim, Brian Melton vs. Washburn County – Supv. L. Olson
14. Chair Appointments
 - a. UW-Extension: Resignation Request from Miles Macone. Appointment of Randi Swanson
 - b. Forestry: Randi Swanson
15. Committee Reports
16. Citizen Comments
17. Chair Comments
18. Next Meeting Date and Possible Future Agenda Items
19. Audit Per Diems
20. Adjourn

WASHBURN COUNTY BOARD OF SUPERVISORS MINUTES

January 21, 2025

6:00 p.m.

Board Room, Washburn County Services Center, Shell Lake, Wisconsin

1. Call Meeting to Order at 6:00 p.m. by Chair Kessler
2. Moment of Silent Meditation and Pledge of Allegiance was lead by Supv. D. Wilson
3. Notice of Meeting was read by County Clerk Swearingen
4. Roll Call was verified by County Clerk Swearingen. Board Members Present: (19), Excused: (1) Joe Hoy. Vacant: (1) District 19. Youth Present: (1) Emily Adrihan. District 19 Supervisor, Randi Swanson was appointed in item 9, after the initial roll call. Her vote will be reflected as normal in each item after her appointment.
5. Approval of December 17, 2024 County Board Proceedings on motion by Supv. D. Wilson, 2nd by Supv. J. Ford; MC
6. Chair Statement on Public Comments at Open Meetings was read by Chair Kessler.
7. Concerned Citizens – Brian Melton spoke in regards to his resignation and the claim he filed which is a resolution on the agenda tonight. Becky White, Town of Minong spoke in regards to the land sale on tonight’s agenda. She and husband are members of the Minong Flowage Association and have owned the property for 12 years. They would like the board to approve the sale of the .04 acre island piece so they can try to preserve it.
8. Introduction of District 19 Candidate – Chair Kessler introduced Ms. Randi Swanson. Randi introduced herself to the board. She has been a lifelong resident, used to work for the County and has wanted to serve on the board for quite some time.
9. Ratification of District 19 Supervisor Appointment for Randi Swanson. Motion to approve by Supv. L. Olson, 2nd by Supv. K. King; MC on voice vote.
10. Oath of Office for District 19 Supervisor was administered to Randi Swanson by Clerk Swearingen. New District 19 Supervisor took her seat.
11. Election of Highway Committee Member for District 2. Potential candidates are supervisors from districts 8, 9, 10, 16, 17, 18 or 19. Jocelyn Ford - D16 and Miles Macone - D9 were interested. Vote by ballot took place. Miles Macone received 17, Jocelyn Ford received 3. Miles Macone is the District 2 representative on the Highway Committee.
12. Sheriff’s Jail Report – Captain Gretchen Nielsen went over report. Two new columns were added to reflect commissary and medical expenses when inmates are housed out of county. These are expenses the other jail is paying and charging back to us. Further discussion took place about report and how a full year of expense tracking will be beneficial to know more exact numbers.
13. **Consent Agenda Resolutions** – Motion to approve by Supv. D. Wilson, 2nd by Supv. C. Masterjohn; MC.
 - a. **Approval of Rezone and Amendatory Ordinance – December 2024 – Long Lake Township:** Indianhead Scout Camp Inc., Birchwood WI. Property: to rezone 2.0 acres in Tax ID#34130-21.96 acres zoned Forestry, PT GOV LOT 2, and to rezone 1.3 acres in Tax ID#16944-51.38 acres zoned Forestry, GOV LOT 1, all in Section 12, Township 37, Range 11W, all in the Town of Long Lake, to exchange land.
 - b. **Approval of Rezone and Amendatory Ordinance – December 2024 – Gull Lake Township:** James Scheffler, Chippewa Falls WI. Property: Tax ID#16167-40 acres, zoned Agricultural, SE SW, in Section 29, Township 41, Range 11W Town of Gull Lake, to rezone 40 acres to Residential Agriculture, to create parcels.

c. **Resolution to Appoint Board of Adjustment Member, Dave Dodge**

14. Resolutions and Ordinances:

- a. **Resolution Denying a Claim, Brian Melton vs. Washburn County** – Motion to approve by Supv. L. Olson, 2nd by Supv. L. Featherly. Discussion followed with questions by multiple supervisors requesting additional information. Corporation Counsel, Bill Johnson stated no further information can be given as the insurance company handled the matter and recommended to deny the claim. This is the process any time a claim is brought against the County. Motion by Supv. C. Stariha to postpone to a time certain, next county board meeting, to have a closed session for further information and vote after the closed session, 2nd by Supv. S. Johnson. Roll Vote: Yes (12), No (8); Excused (1) J. Hoy; Youth: Yes (1); Motion Carried to postpone. The original motion to approve is on hold until the next meeting where it will be voted on.
- b. **Resolution to Transfer Funds to Restricted Paver Purchase Fund (705-34130.PAVER)** – Motion to approve by Supv. S. Smith, 2nd by Supv. G. Cusick; Roll Vote: Yes (20), No (0); Excused (1) J. Hoy; Youth: Yes (1); MC
- c. **Resolution for the Veterans Service Office to Accept Donations From a Local Veterans Service Organization and Amend the 2024 Budget** – Motion to approve by Supv. C. Masterjohn, 2nd by Supv. G. Cusick; Roll Vote: Yes (20), No (0); Excused (1) J. Hoy; Youth: Yes (1); MC
- d. **Resolution for the Veterans Service Office to Accept Donations From a Local Veterans Service Organization and Amend the 2024 Budget** – Motion to approve by Supv. G. Cusick, 2nd by Supv. C. Masterjohn; Roll Vote: Yes (20), No (0); Excused (1) J. Hoy; Youth: Yes (1); MC
- e. **Resolution Authorizing the Creation of a Pool of Adult Employees to Work at the Oak Youth Center** – Motion to approve by Supv. H. Graber; 2nd by Supv. S. Johnson; Roll Vote: Yes (20), No (0); Excused (1) J. Hoy; Youth: Yes (1); MC
- f. **Resolution to Accept Funds from the Department of Agricultural Trade and Consumer Protection DATCP into the 2025 Soil and Water Conservation Budget** – Motion to approve by Supv. S. Smith, 2nd by Supv. T. Odegard; Roll Vote: Yes (20), No (0); Excused (1) J. Hoy; Youth: Yes (1); MC
- g. **Resolution to Increase the Fee Schedule for the Land Information Office** – Motion to approve by Supv. S. Smith, 2nd by Supv. C. Stariha; Roll Vote: Yes (20), No (0); Excused (1) J. Hoy; Youth: Yes (1); MC
- h. **Resolution to Authorize the Sale of .04 Acres of Washburn County Land** – Motion to approve by Supv. L. Featherly, 2nd by Supv. L. Olson; Roll Vote: Yes (17), No (2) S. Johnson, H. Graber; Abstain (1) R. Swanson; Excused (1) J. Hoy; Youth: Yes (1); MC

15. Chair Appointments - none

16. Committee Reports - suspended

17. Citizen Comments - none

18. Chair Comments – Legislative Exchange in Madison, February 25-26. Mosaic is having informational session for the public, tomorrow night in the board room at 6pm to go over the fiber internet expansion project.

19. Next Meeting Date and Possible Future Agenda Items – February 18, 2025 at 6:00 p.m.

20. Audit Per Diems on motion by Supv. C. Masterjohn, 2nd by Supv. G. Cusick; MC

21. Adjourn on motion by Supv. C. Masterjohn, 2nd by Supv. G. Cusick; MC at 7:49 p.m.

CHAIR STATEMENT ON PUBLIC COMMENTS AT OPEN MEETINGS

Thank you for taking the time to attend our meeting today. We welcome your participation and your comments during public comment times on the meeting's agenda. If you wish to speak we ask you to sign in on the sign-up sheet provided. That list will help the Chair call on speakers in turn. Copies of our complete public comments policy is available in writing on the table next to the sign-up sheet and on the Washburn County website. If you have a problem comprehending this information in writing please ask for assistance.

Before you speak we also ask that you identify yourself by stating your name, township, county and state of residence.

While you may speak to any topic of public concern, your comments are most helpful when they address items on our agenda, suggestions for future agendas, or county services.

In the interest of time your comment is limited to three minutes. Please let the Chair know if you need more time and it may be possible for a supervisor to sponsor additional time.

If you are here with a group and you have a spokesperson we would appreciate it if all of you could stand or raise your hands.

Lastly, comments that are personal attacks, threatening, obscene, insulting, or relating to job performance of County personnel will not be allowed.

Thank you for participating in Washburn County government.

REZONING PETITIONS

Washburn County Board of Supervisors

Rezoning petitions were filed with the Washburn County Zoning Office for changes in the Zoning districts. Notices were sent that a public hearing would be held on January 28, 2025.

The Zoning Committee did conduct the public hearings, considered the following and recommend as:

Long Lake Township: Daniel Tripp, Sarona WI. Property: Tax ID#17823-40 acres zoned Agricultural, NE NW, in Section 34, Township 37, Range 11W, Town of Long Lake, to rezone 5 acres to Residential Agricultural to create a parcel.

The Zoning Committee recommends APPROVAL of the request to rezone 5 acres of Agricultural to Residential Agricultural.

Interested persons were given the opportunity to be heard.

Dated _____

Bob Olsgard, Chairman
Washburn County Zoning Committee

Rezonepetition012825

AMENDATORY ORDINANCE

WHEREAS, the Washburn County Board of Supervisors has heretofore been petitioned to amend the Washburn County Zoning Ordinance and Maps; and

WHEREAS, the rezoning petitions have been referred to the zoning district boundaries, pursuant to Wisconsin Statute Chapter 59.69, and;

THEREFORE BE IT RESOLVED that the Washburn County Zoning Ordinance and maps, adopted in 1977 are hereby amended and designated as;

Long Lake Township: Daniel Tripp, Sarona WI. Property: Tax ID#17823-40 acres zoned Agricultural, NE NW, in Section 34, Township 37, Range 11W, Town of Long Lake, to rezone 5 acres to Residential Agricultural to create a parcel.

Interested persons were given the opportunity to be heard.

Supervisor _____ move to _____ rezoning,

Second by Supervisor _____ , motion carried.

Dated _____ Tim Kessler, Chairman

Washburn County Board of Supervisors

Rezonepetition012825

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The Zoning Committee did conduct the public hearings, considered the following and recommend as:

Beaverbrook Township: Camp Ride LLC, Spooner WI. Property: Tax ID#36595-17.42 acres zoned Residential Agricultural and Commercial, PT GOV LOT 4 EXC LOT 1, in Section 06, Township 38, Range 12W, to rezone not more than 3 acres to Residential Agricultural to fix dual zoning.

The Zoning Committee recommends APPROVAL of the request to rezone 5 acres of Agricultural to Residential Agricultural.

Interested persons were given the opportunity to be heard.

Dated _____

Bob Olsgard, Chairman
Washburn County Zoning Committee

Rezonepetition012825

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Interested persons were given the opportunity to be heard.

Supervisor _____ move to _____ rezoning,

Second by Supervisor _____, motion carried.

Dated

Tim Kessler, Chairman

Washburn County Board of Supervisors

Rezonepetition012825

State of Wisconsin
Department of Natural Resources

EMERGENCY FIRE WARDEN ORGANIZATION LIST
Form 4300-10 Rev 3-86

To: County Board of **WASHBURN** County, Wisconsin. Return to: Colton.Erickson@wisconsin.gov

Board Members:

In accord with section 26.12 (3) and section 26.14 (3) of the Wisconsin Statutes, we recommend the following persons to act as authorized Emergency Fire Wardens for the issuance of annual burn permits in this county for the year **2025** and ask your approval of this organization list.

EMERGENCY FIRE WARDENS

Washburn County Clerk (Alicia Swearingen, Rosie Hauk, Michelle Latz)	LOCATED:	Washburn Co Courthouse, Shell Lake, WI 54871
Trego Travel Center (Jeff Fox)	LOCATED:	W5741 Co. Hwy E, Trego, WI 54888
Gruzy's Italian Beef House & Pub (Bob Gruzlewski)	LOCATED:	W6649 Nancy Lake Rd., Minong, WI 54859

Department of Natural Resources
Spooner, Wisconsin

By Rod Fouks (CE) 01/30/2025
Forestry Leader Date

By _____ Area _____
County Board Chairperson Date

RESOLUTION # _____

**Resolution Urging Governor Evers and the Wisconsin Legislature to
Support the County Courts**

WHEREAS, in 2023, the total cost to Wisconsin Counties for running all Circuit Courts was \$237 million. At the same time, the Court Support funding from the state to counties was \$28 million, 12 percent of the actual cost to run the local courts; and,

WHEREAS, the Circuit Court system is intended to be a state-county partnership; and

WHEREAS, the state's fiscal responsibilities include Judges, Court reporters, CCAP equipment, and the Circuit Court Cost Appropriation; and,

WHEREAS, the Counties are fiscally responsible for the majority of other functions of the court, including, but not limited to the following: bailiffs and court security officers, courthouse building maintenance, phones and utilities, Clerk of Court and Register in Probate, staff salaries and benefits, jury costs, psychological exams, guardians ad litem and court-appointed attorneys, expert witnesses, interpreters and translation fees, court commissioners, law libraries, corporation counsel, courtroom technology and audio visuals, copying machines and other non-CCAP office technology, office supplies, furniture, recruitment and training, financial collection efforts, mail fees, printing costs, exhibit and file storage, access to state data, insurance, service of court documents, judicial staff attorneys, and equipment repair; and,

WHEREAS, over the last 10 years, the increase in the county portion of cost to run the courts is nearly six times higher than the increase in Circuit Court Cost Appropriations provided to cover these costs, and counties now pay almost \$150,000,000 more than the state in unbalanced Circuit Court costs.

NOW THEREFORE, BE IT RESOLVED by the Washburn County Board of Supervisors that Washburn County joins the Wisconsin Clerks of Circuit Court Association (WCCCA) and the Wisconsin Counties Association (WCA) in their efforts to increase the Circuit Court Cost Appropriation by \$70 million payable to Wisconsin Counties in the 2025/27 Wisconsin State Budget.

BE IT FURTHER RESOLVED that this Resolution shall be effective upon its passage and publication and a copy be sent to Governor Evers and all Wisconsin State Legislators representing Washburn County.

Fiscal Impact: None

Recommended for adoption by the Washburn County Executive Committee this 11th day of February, 2025 and approved by the Washburn County Board of Supervisors this 18th day of February, 2025.

Tim Kessler, Chair

David Wilson, 1st Vice Chair

Lolita Olson, 2nd Vice Chair

Hank Graber, Member

Stephen Smith, Member

RESOLUTION # _____

**RESOLUTION TO INCREASE 2024 ADRC BUDGET – STATE OF WISCONSIN
DEPARTMENT OF HEALTH SERVICES 2024 CONTRACT INCREASES AND FINAL
ADJUSTMENTS**

WHEREAS, each year, the Aging/ADRC Department completes final budget adjustments for monetary contributions from Wisconsin Department of Health and Human Services (DHS) for ADRC program received throughout the year; and

WHEREAS, budget adjustments also need to be completed due to yearly grant amendments received from Wisconsin Department of Health and Human Services (DHS) for ADRC programs; and

WHEREAS, the total amount DHS reallocated from FY2024 statewide underspending to Washburn County ADRC was \$124,340; and

From	Payment/ Funding Description	Total Budgeted by ADRC for 2024	Contract Adjustment January 2024	Contract Adjustment July 2024	Final Contract Adjustments December 2024	Total Change
DHS	ADRC Base General Purpose Revenue	\$150,857	\$48,052	\$3,784	\$72,504	\$124,340
Total DHS 2024 Contract Adjustments						\$124,340

WHEREAS, the DHS reallocation was not previously budgeted in the 2024 ADRC budget;

THEREFORE BE IT RESOLVED, the Washburn County Aging and Disability Services Committee recommends to increase the 2024 ADRC budget in the amount of \$124,340 for the DHS reallocation of funds from FY2024;

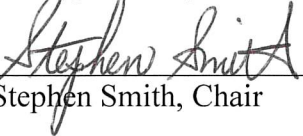
THEREFORE, BE IT FURTHER RESOLVED, the 2024 ADRC budget shall be increased \$124,340 for the DHS reallocation of funds from CY2024 using the revenue and expense accounts in the table below.

From	Payment/ Funding Description	Revenue Account Number	Expense Account Number	Change
DHS	ADRC Base General Purpose Revenue	235.54600.43563	235.54600.50120	\$69,940
		235.54610.43563	235.54610.50120	\$21,810
		235.54620.43563	235.54620.50120	\$9,250
		235.54625.43563	235.54625.50120	\$21,000
		235.54630.43563	235.54630.50120	\$2,340
Total 2024 Budget Adjustments				\$124,340

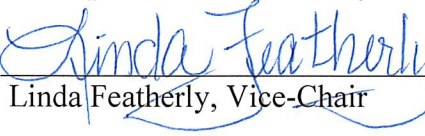
Page 2 RESOLUTION TO INCREASE 2024 ADRC BUDGET – STATE OF WISCONSIN
DEPARTMENT OF HEALTH SERVICES 2024 CONTRACT INCREASES AND FINAL
ADJUSTMENTS

FISCAL IMPACT: \$124,340

Recommended for adoption by the Washburn County Finance Committee this 16th day of January, 2025
and approved by the Washburn County Board of Supervisors this 21st day of January, 2025.



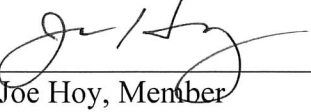
Stephen Smith, Chair



Linda Featherly, Vice-Chair

Cristina Masterjohn, Member

Brian Berg, Member



Joe Hoy, Member

RESOLUTION # _____

A RESOLUTION DENYING A CLAIM

BRIAN MELTON –vs- WASHBURN COUNTY

WHEREAS, Brian Melton served the Washburn County Clerk with the attached Notice of Claim pursuant to Wis. Stat. § 893.80(1d)(a), on December 23, 2024; and

WHEREAS, the matter has been submitted to the County’s insurance company, Aegis/Wisconsin County Mutual Ins. Corporation who, after consultation with the Washburn County Corporation counsel, recommends that the claim be denied.

THEREFORE, BE IT RESOLVED, that the claim of Brian Melton is denied.

THEREFORE, BE IT FURTHER RESOLVED, that the attached Notice of Disallowance be signed by the Washburn County Clerk and served on the claimants by certified mail pursuant to Wis. Stat. §893.80(1g).

FISCAL IMPACT: None

The foregoing resolution was recommended for approval by the Washburn County Executive Committee at its meeting on January 14, 2025 and approved by the Washburn County Board of Supervisors on this 21st day of January, 2025.



Tim Kessler, Chair



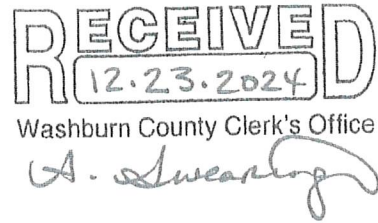
Lolita Olson, 2nd Vice Chair

David Wilson, 1st Vice Chair



Hank Graber, Member

Stephen Smith, Member



NOTICE OF CLAIM

TO:

COUNTY OF WASHBURN

10 4th Ave.

Shell Lake, WI 54871

NOTICE IS HEREBY GIVEN, pursuant to section 893.80, Wisconsin Statutes, to the County of Washburn, of this claim for damages resulting from the following when I was performing my duties as District 19 Washburn County Supervisor and chair of the zoning committee:

1. Damages including necessary attorney fees resulting from the complaint filed on August 29, 2024, by Darci Peckman-Krueger, Administrative Coordinator/Human Resource Director.
2. Damages including necessary attorney fees resulting from when I was subpoenaed to testify, because of comments I had heard from Zoning Administrator Dale Beers in the Zoning Office, in Case No. 2024 CV 96 Dale H Beers JR., Petitioner vs. John D Ripley, Respondent at the Washburn County Courthouse before the Honorable MONICA M. ISHAM Circuit Court presiding in the Washburn County Courthouse 10 Fourth Avenue Shell Lake October 1, 2024.
3. Damages including necessary attorney fees resulting from my response to rebut the "complaint" as allowed under an open records request from Mr. Dale Beers, received to me on December 9th, 2024, written by Darci Peckman-Krueger.

I required legal advice for this entire process, as it was not given to me when asked and because other correspondence, I had submitted has been used against me. Furthermore, I believe anything I submit will be subject to be released and will potentially cause more injury to me.

THE CLAIM

I request the following monetary relief of 9,321.20 for attorney's fees not provided by Washburn County while I was performing my duties as a District 19 Washburn County Supervisor, as per WI Statutes. See attached statements from Attorney Kyle Torvinen. I have other documents that may be given upon request.

Respectfully Submitted,

Brian Melton

TORVINEN, JONES & SAUNDERS, S.C.

A Limited Liability Service Corporation

ATTORNEYS

Kyle H. Torvinen*

Parrish J. Jones*

Lukas J. Saunders*

*Also admitted in Minnesota

823 Belknap Street, Suite 222

Superior, WI 54880

Telephone: 715-394-7751

Facsimile: 715-395-0923

E-Mail: reception@superiorlawoffices.com

Website: www.superiorlawoffices.com

December 20, 2024

Brian Melton
N5401 Gould Drive
Spooner, WI 54801

Account No. 20443

Statement No. 2

**PLEASE RETURN THIS PAGE WITH YOUR PAYMENT TO:
TORVINEN, JONES & SAUNDERS, S.C.**

Balance

20443- Employment Grievance

\$1,800.00

County Corruption

Pd ck# 3160

Dec 22 2024

PAYMENTS MADE BY CREDIT CARD WILL INCUR A 3% SURCHARGE.

PAYMENTS MADE BY DEBIT CARD, BANK TRANSFER, CASH OR CHECK WILL NOT INCUR A SURCHARGE.

PAY BY CREDIT/DEBIT CARD OR BY OPENING SMARTPHONE CAMERA AND SCANNING THIS QR CODE:

Please Charge \$ _____ on the following:

Visa MasterCard Discover American Express

Card Number

Exp. Date (required)

Card Holder Signature

CVV (required)

TORVINEN, JONES & SAUNDERS, S.C.

A Limited Liability Service Corporation

ATTORNEYS

Kyle H. Torvinen*

Parrish J. Jones*

Lukas J. Saunders*

*Also admitted in Minnesota

823 Belknap Street, Suite 222

Superior, WI 54880

Telephone: 715-394-7751

Facsimile: 715-395-0923

E-Mail: reception@superiorlawoffices.com

Website: www.superiorlawoffices.com

Brian Melton
N5401 Gould Drive
Spooner, WI 54801

November 12, 2024

Account No. 20443

Statement No. 1

PLEASE RETURN THIS PAGE WITH YOUR PAYMENT TO:
TORVINEN, JONES & SAUNDERS, S.C.

20443- Employment Grievance

- County Corruption

*Pd CK # 3158
Nov 19 2024*

Balance

\$7,521.20

PAYMENTS MADE BY CREDIT CARD WILL INCUR A 3% SURCHARGE.

PAYMENTS MADE BY DEBIT CARD, BANK TRANSFER, CASH OR CHECK WILL NOT INCUR A SURCHARGE.

PAY BY CREDIT/DEBIT CARD OR BY OPENING SMARTPHONE CAMERA AND SCANNING THIS QR CODE:

Please Charge \$ _____ on the following:

Visa MasterCard Discover American Express

Card Number

Exp. Date (required)

Card Holder Signature

CVV (required)



WASHBURN COUNTY

WISCONSIN

WASHBURN COUNTY CLERK

P.O. Box 639 --- 10 4th Avenue

Shell Lake, Wisconsin 54871

(715) 468-4600 Fax (715) 468-4725

www.co.washburn.wi.us

DATE: January 21, 2025

**REGISTERED MAIL
RETURN RECEIPT
REQUESTED**

Brian Melton
N5401 Gould Drive
Spooner, WI 54801

RE: **NOTICE OF DISALLOWANCE**
DATE OF NOTICE OF CLAIM: DECEMBER 23, 2024

Dear Brian Melton,

Please take notice that Washburn County has voted on January 21, 2025 to disallow in its entirety your Notice of Claim received by the Washburn County Clerk's office on December 23, 2024. Enclosed is a copy of the Resolution disallowing the claim.

Please be advised that no action on this claim may be brought against Washburn County after six months from the date of service of this notice pursuant to section 893.80 of the Wisconsin Statutes.

Sincerely,

Alicia Swearingen
Washburn County Clerk

Encl.

CC w. Encl.: Aegis Corporation
18550 West Capital Drive
Brookfield, WI 53045-1925