

AGENDA - DRAFT



Washburn County
SOLID WASTE/RECYCLING COMMITTEE
Washburn County Government Center
304 2nd St
Shell Lake WI 54871
Phone: (715) 468-4600 **Fax:** (715) 468-4725
Email: aswearin@washburncounty.wi.gov

TO: Miles Macone, Vice Chair
Travis Odegard
Ben Dryden
Kelly Cupp
Rick Roeser
Jenifer Mason
Jon Snyder
Agenda and Minutes
News Media
Tim Kessler, Ex-Officio

FROM: Clint Stariha, Chair
Alicia Swearingen, County Clerk

MEETING DATE: 02/12/2025
TIME: 8:30 AM
PLACE: North Conference Room

Discussion or Action can be taken on any Agenda item

1. Call Meeting to Order
2. Roll Call
3. Approval of the November 13, 2024 Minutes
4. Correspondence
5. Chair Statement on Public Comments at Open Meetings
6. Citizen Comment
7. Review Financial Reports
8. Review Town Clean-up Events
9. Set New Rates for Town Clean-up Reimbursement
10. Set Next Meeting Date/Future Agenda Items
11. Adjourn

Copy via Email: County Clerk; Department Heads; News Media. Individuals with qualifying disabilities under the Americans with Disabilities Act, in need of accommodations, should contact the County Clerk's Office at 468-4600 at least 24 hours prior to the meeting.