

**Washburn County**  
**Health and Human Services Department**

Jim L. LeDuc, Director

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**Health and Human Services**  
**Child Support**

304 2<sup>nd</sup> St. PO Box 250  
Shell Lake, WI 54871  
Phone: 715-468-4747 Fax: 715-468-4753

**ABILITY TO WORK REPORT**

Patient Name: \_\_\_\_\_ DOB: \_\_\_\_\_

Date of injury/illness: \_\_\_\_\_

Diagnosis:

\_\_\_\_\_

\_\_\_\_\_

Prognosis:

\_\_\_\_\_

\_\_\_\_\_

PLEASE COMPLETE THE FORM BY SELECTING THE OPTION(S) THAT APPLY:

\_\_\_ Patient is PERMANENTLY & TOTALLY DISABLED as of \_\_\_\_\_ (date)

\_\_\_ Patient is TEMPORARILY DISABLED and unable to work as of \_\_\_\_\_ (date) and  
will be reevaluated on \_\_\_\_\_ (date)

\_\_\_ Patient is able to return to work WITHOUT restrictions as of \_\_\_\_\_ (date)

\_\_\_ Patient is TEMPORARILY or PARTIALLY DISABLED & has the following work restrictions as  
of \_\_\_\_\_ (date) through \_\_\_\_\_ (date).

Restrictions are as follows or documentation attached:

\_\_\_\_\_

\_\_\_\_\_

Additional Comments:

Medical Provider's Signature: (no stamps please) \_\_\_\_\_ Phone: \_\_\_\_\_

Medical Provider's Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_

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